

Message

---

**From:** Nick Jones [njones@capturepointsolutions.com]  
**Sent:** 6/9/2022 5:46:50 PM  
**To:** Maples, Brandon [Maples.Brandon@epa.gov]  
**CC:** **Ex. 4 CBI**  
**Subject:** RE: Module E and Module F PISC and Alt PISC

Awesome, thanks again Brandon.

-Nick

---

**From:** Maples, Brandon <Maples.Brandon@epa.gov>  
**Sent:** Thursday, June 9, 2022 12:46 PM  
**To:** Nick Jones <njones@capturepointsolutions.com>  
**Subject:** **Ex. 4 CBI**  
RE: Module E and Module F PISC and Alt PISC

No problem! Just sent the invite for tomorrow at 2. I went ahead and did 30 minutes just in case. Feel free to forward as needed.

Brandon

---

**From:** Nick Jones <njones@capturepointsolutions.com>  
**Sent:** Thursday, June 9, 2022 12:40 PM  
**To:** Maples, Brandon <Maples.Brandon@epa.gov>  
**Subject:** **Ex. 4 CBI**  
RE: Module E and Module F PISC and Alt PISC

Hi Brandon, wow thanks for the quick response, tomorrow at 2 would be great, thanks!!

-Nick

---

**From:** Maples, Brandon <Maples.Brandon@epa.gov>  
**Sent:** Thursday, June 9, 2022 12:38 PM  
**To:** Nick Jones <njones@capturepointsolutions.com>  
**Subject:** FW: Module E and Module F PISC and Alt PISC

Nick –

We're available any time after noon Friday (6/10) or 11:00 am on Monday (6/13). Would 2 pm tomorrow (Friday) work for you all?

**Brandon Maples**  
Ground Water/UIC Section  
U.S. EPA Region 6  
[Maples.Brandon@epa.gov](mailto:Maples.Brandon@epa.gov)  
Office: 214-665-7252

---

**From:** Johnson, Ken-E <[Johnson.Ken-E@epa.gov](mailto:Johnson.Ken-E@epa.gov)>  
**Sent:** Thursday, June 9, 2022 11:52 AM  
**To:** Maples, Brandon <[Maples.Brandon@epa.gov](mailto:Maples.Brandon@epa.gov)>  
**Cc:** Ussery, Ian <[Ussery.Ian@epa.gov](mailto:Ussery.Ian@epa.gov)>; Friesenhahn, Brody <[friesenhahn.brody@epa.gov](mailto:friesenhahn.brody@epa.gov)>  
**Subject:** FW: Module E and Module F PISC and Alt PISC

Brandon – Maybe you could set this meeting up. Ian is out sick today.

---

**From:** Nick Jones <[njones@capturepointsolutions.com](mailto:njones@capturepointsolutions.com)>  
**Sent:** Thursday, June 9, 2022 10:50 AM  
**To:** Ussery, Ian <[Ussery.Ian@epa.gov](mailto:Ussery.Ian@epa.gov)>; Johnson, Ken-E <[Johnson.Ken-E@epa.gov](mailto:Johnson.Ken-E@epa.gov)>;  
**Subject:** Module E and Module F PISC and Alt PISC

Ex. 4 CBI

Ex. 4 CBI

Hi Ian and Ken, say would you have 15 minutes or so tomorrow or Monday to walk us through how best to approach the PISC in Module E and the Alt PISC in Module F. The question has to do with how the document(s) is designed for submittal. We have already prepared the content so its more a matter of how to deliver the end result. I've also included

Ex. 4 CBI on this so we can all learn together.

Let me know when works best.

Many thanks

-Nick

**Nick Jones – PG**  
Geologist  
**CapturePoint Solutions**  
[njones@capturepointsolutions.com](mailto:njones@capturepointsolutions.com)  
Office (903) 505-1283

Ex. 6 Personal Privacy (PP)

Warning!! This message is from an external source. Be careful of any attachments or embedded links

Warning!! This message is from an external source. Be careful of any attachments or embedded links